

## **Hello Parents!**

Mark your calendars as JN Long Cultural Arts Center is thrilled to announce the forthcoming Youth Art Exhibit, scheduled from February 20th to March 23rd, 2023. This exhibition is an exciting platform for young talents, welcoming participants from first graders to high school seniors.

The intake period for submissions runs from January 30th to February 10th. There is absolutely no entry fee, and each young artist can submit a maximum of three pieces of artwork in any genre, such as photography, pencil drawings, watercolors, clay art, recycled art, or any medium their imagination leads them to explore. Artwork dimensions should not exceed 36" in any direction, and works should not weigh more than 30 lbs unless they have been pre-approved by the Exhibition Curator Committee. All submitted artwork must adhere to our policies and maintain a family-friendly atmosphere.

We are proud to announce that our exhibitions are open to the public at no cost. The top four winners in each age group (1st-4th, 5th-8th, and 9th-12th) will be determined by a panel of judges carefully selected from esteemed art groups at the JN Long Cultural Arts Center.

Our overarching mission remains centered on enhancing the quality of life in Cleburne and Johnson County by nurturing a vibrant Cultural Arts Community and elevating public appreciation for the arts.

Thank you for your support and participation in this exciting event. We look forward to celebrating the artistic talents of our youth with you.

Sincerely,

Kenneth Beckhusen, President

JN Long Cultural Arts Center, 425 Granbury Street, Cleburne, TX 76033 817-641-4908, cleburnefca@gmail.com

# **2024 Youth Art Show Prospectus**

## **Eligibility:**

children from grades 1st through 12th are invited to participate in the "2024 Youth Art Show." Each artist may submit up to three (3) pieces, although the selection for display may be limited based on the volume of submissions. Matting and framing are not required.

## **Specifications:**

Artwork dimensions should not exceed 36" in any direction, and the weight should not exceed 30 lbs unless pre-approved by the Exhibition Curator Committee.

#### **How to Enter:**

Entries are due between January 30th and February 10th. Each artist can submit up to 3 entries. A parent or Parent must sign an ARTIST RELEASE, WAIVER OF LIABILITY & LOAN AGREEMENT when submitting artworks. No artwork will be considered for display without this signed form.

#### **Deliver Works to:**

425 Granbury St., Cleburne, TX 76033

Office Hours: Tuesday - Friday /10:00 AM - 4:00 PM or Saturday / 10:00 AM 4:00 PM

Artworks entered can be available for sale. Please specify a valid price reflecting the current market value. For any artwork sold, JNL CAC will retain (20%) of the selling price as commission.

#### **Ribbons & Prizes:**

Best of Show, 1st, 2nd, 3rd Place, & Honorable Mention Ribbons & Prizes will be awarded in each of the following categories:

Grades 1st 4th Grades 5th 8th Grades 9th 12th

#### **Important Dates:**

**Intake:** January 30th - February 10th (During Office Hours, as specified above) No late entries will be accepted. (Refer to "How to Enter" section)

Show Duration: February 20th - March 23rd

Art Pickup: March 25th April 6th

Artwork not picked up by April 6th will be considered a donation, unless otherwise notified.

### **Questions:**

Email: cleburnefca@gmail.com

Phone: (817) 641-4908

Join us on this artistic journey as we celebrate the talent and creativity of our young artists in the "2024 Youth Art Show." We look forward to your participation!

# ARTIST RELEASE, WAIVER OF LIABILITY & LOAN AGREEMENT

I, the undersigned Parent, on behalf of the children participating in the "2024 Youth Art Show," hereby acknowledge and agree to the terms and conditions set forth in this agreement with the JN Long Cultural Arts Center (JNL CAC) located at 425 Granbury St., Cleburne, TX 76033. The purpose of this agreement is to allow the display of child artwork in the gallery from February 28th, 2023, through March 25th, 2023.

As the authorized representative, I understand and accept the following conditions:

- 1. The artwork submitted by the children will remain on display for the entire exhibition period unless written permission to remove the work earlier is obtained from the curator.
- 2. The children and their legal guardians represent themselves as the sole legal owners of all rights, titles, and interests in all artwork submitted. JNL CAC does not carry insurance for loss or damage to artwork in the exhibit, nor does it assume liability for the same.
- 3. The children grant permission for JNL CAC to reproduce their names, information describing their work, representations of their work, and any other information provided for the purpose of display, promotion, and publicity, both now and in the future.
- 4. The children and their legal guardians agree to display, pack, transport, and provide for the return of their artwork at their own risk and expense.
- 5. The children and their legal guardians agree that their artwork shall be removed from the JNL CAC premises by April 6th, 2023; otherwise, it will be considered a donation.
- 6. The children and their legal guardians agree to allow JNL CAC to promote, photograph, and video artworks in print, web, and/or television.
- 7. It is understood that JNL CAC will retain a 20% commission on all sales. Purchased artwork must remain on display for the duration of the show and can be picked up after March 25th, 2023.

WAIVER OF LIABILITY ACKNOWLEDGED: I understand and agree to the conditions as stated above, and I release the JNL CAC and its owner from liability for loss or damage to the work(s) lent by the children. I, as the Parent, assume any responsibility or obligation for any loss or damaged item(s). This waiver will be kept on file for up to one year following the exhibit.

## I HAVE READ, UNDERSTAND, AND AGREE TO THE POLICIES AS STATED ABOVE.

Signature (Parent):	Date:
School Name:	
Parent Name:	_ Phone/Email:

[For each child, please provide their name, age, grade, and artwork details separately]

# **Childs's Artworks List**

Entry #	Name	Title	Medium	Price

Please leave Entry # Blank. If children do not wish to sell their art please put NFS or leave it blank.